W/J Metropolitan District

| STATE OF COLORADO |) | |
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| |) | |
| COUNTY OF PITKIN |) | SS |

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN that the Annual Town Hall meeting of the W/J Metropolitan District, Pitkin County, Colorado will be held on Monday, October 28, 2024 at 6:00 p.m. via Zoom meeting

Zoom Meeting;

Website: https://zoom.us

Meeting ID: 939 7534 9187

Passcode: 546867

Phone: 1 346 248 7799

BY ORDER OF THE BOARD
W/J METROPOLTIAN DISTRICT BOARD OF DIRECTORS
Agenda

- 1. Call to Order
- 2. Annual Meeting Per SB 23-110 Presentation
 - a. Status of Public Infrastructure Projects
 - b. Review year to date Financials Statements
- 3. Public Input
- 4. Adjournment

| W/J Metro Board | | <u> Term Exp</u> | |
|-----------------|----------------------|------------------|-------------------------------|
| Wayne Ethridge | President & Chairman | May 2027 | |
| Paul Jones | Secretary | May 2027 | |
| Steve Marolt | Treasurer | May 2027 | |
| Shelly Marolt | | May 2025 | Notice and Agenda Only |
| Amy Behrhorst | | May 2025 | Per Owner Request List |
| | | | |

I hereby certify that a copy of the foregoing Notice of Meeting was posted, by me personally, to the District's website, https://colo-communities.org/w%2Fj-metro-district and at wjmetro.org at least 24-hours prior to the meeting.

/s/ Debbie Braucht

Debbie Braucht, Marchetti & Weaver, LLC

This meeting is open to the public. Pursuant to House Bill 19-1087, codified in Section 24-6-402 C.R.S., <u>effective January 1, 2020</u>, the designated posting location for notices of public meetings (special, special and study sessions) shall be on the District's webpage, https://colo-communities.org/w%2Fj-metro-district, accessible online 24 hours prior to such meeting.